

get in shape that our district evangelist may do something during the conference year. Dear brethren of "Kanemorado" district let us make Easter Sunday mission Sunday.

A. J. HIXSON.

Kans. City, Mo.

Milford, Ind.

Last night closed our three weeks' revival with seven additions, one reclaimed and one by relation. There were six baptized on Saturday in the church. It was a very solemn service. Following this came the communion which was well attended, considering the sickness among some of our members. There seemed to be a good feeling among them and God was glorified. Now may the good work go on from heart to heart.

We have been very much strengthened by the meeting that Brother Livengood held. He won many friends while here in our midst. May God's blessings rest on him in his work wherever he goes. If he is permitted to come back to us he will be gladly received. He would not promise until he had returned home, but we pray he may come to us. He is not afraid to proclaim the truth of Christ. He had the best of order in all his meetings. We had a good attendance of the members all thru the meetings. On Saturday evening he received a telegram to come home at once.

Brother Rensch and wife came down today to to anoint Sister Troup, wife of brother Jacob Troup who died last summer. They were so useful in the church. We miss them, but God is calling his people home one by one. If we are only ready when the summons comes all is well. We are so glad that our ministers have been spared to do more work for the Lord. May God's blessings rest on them.

MRS. W. J. ORN.

Glenford, Ohio

At the regular evening services, March 3, of the Berachah church two united with the church. So far during this school year, we have had preaching only every four weeks in the daytime at each church. We expect to have services every two weeks on Sunday at each church now soon.

Our numbers are slowly increasing. So many of our people are sick. Brother Burnworth is kept busy on Monday and Saturday afternoon when he is expected.

Brother J. H. Burnworth was here and only preached two sermons, owing to a very bad cold. All were pleased to meet him and hear him preach. Glad to have him come again.

We bought new song book for the Bethel church thru Brother J. H. Hall and so far everybody likes them very much. They are Crowning Day, No. 3 and 4 combined.

C. E. DEFFENBAUGH.

Letter From J. M. Bowman

I thought surely I could write something of value for publication before this time, but for some time I have not been as well as I was in the fall. Am not able to do much reading and have been largely shut out from Bible and devotional study and meditation. Bad health and little reading of the word of God very soon makes it impossible for one to write or speak to edification, and in that case Paul says, "Let him keep silence."

Since writing to the EVANGELIST I received a very kind letter from a good brother in Hocking Co., O. He had been wondering and wondering all these months where I am located. I enjoyed his letter very much, and I have so often enjoyed the generous hospitality of his home, for it has long been the "preacher's home." How I wish the way would open for a larger work of the Spirit of God at Mt. Zion. Some there are hungering for it but others seem to be unwilling to lose their own life. This good brother says too that he wants to hear from me often thru the EVANGELIST; hence this writing.

A place for home seekers? Well, I don't know. Most people who come here are *health seekers*. Home seekers are going to newer places where land can be had much cheaper than here. But we already have the nucleus of which you spoke, or have had, for there was once an organization here, but the members seem to have been widely scattered and so far I have been unable to learn much about our present condition here. However I was appointed "evangelist at large" by the National Mission Board as soon as they learned that I was coming to this state.

I am expecting to spend the summer in Logan Co., Colo., a much newer country. I will be near Sterling, and would be glad to hear from brethren in that locality. I have already learned of one family. I hope by another six months I may be able to exercise the office put upon me, all unexpectedly, by the N. M. B.

Longmont, Colo.

Three Weeks at Milford, Ind.

The latter part of January I received an invitation to go to Milford, Ind., and conduct a revival for the church there. I at once accepted the call and left home Feb. 1.

Remained with Brother Talley in Chicago on Friday night and enjoyed the Bible meeting on that evening. Chicago Mission seems to hold what it has, and also reaches out faithfully and lays hold upon others and brings them into the fold.

We reached our destination Saturday evening and were taken to the home of brother and sister Thomas Clayton. Brother Clayton was our guide, and was about the only one with whom we had an acquaintance. His home was our home for three weeks. And how well they know, and how willing they are to make a stranger feel at home.

I preached for three weeks every evening and twice on the Lord's day, except the first Sunday evening, when we had prayer and praise service. In the day time we were busy among the members and doing personal work for Jesus among the unsaved.

The results of the meeting will be told by the correspondent from that place. There were still others very near the kingdom. We are praying that they may step over the line soon. In the homes of all the members we were very kindly received and treated in a most Christian way. We are free to say that as listeners in the house of God, not many churches excel them. This too is a very agreeable place so far as church attendance is concerned. The congregation in numbers, thru-out the entire meetings, were very good. Milford is a good church, and good is the opening for a good pastor who may receive a call from them. We were solicited to go there and become their shepherd. We were sorry to think that we could not, on account of our circumstances at home. May the Lord direct the flock and the one who is to be called. Now I think Brother Rensch did not overdraw the situation in the Twentieth Century number of the EVANGELIST.

I was anxious to see and visit some of the surrounding congregations and their pastors, but a telegram called me home a short time before I was done with the meeting. Dr. Darst of Ada College, Ohio, filled the pulpit on Sunday evening in my absence. I remember very pleasantly all the people of Milford, Ind.

Z. T. LIVENGOOD.

Lanark, Ill.

In Mormondom

Brother and Sister Berry, and wife and I are all the Brethren living in the state of Utah that we are aware of. If there are others we should like to have them communicate with the undersigned, or if any one reading this knows the address of any Brethren living in Utah he will do us a favor by communicating the same to us.

The German Baptist Brethren have established a mission here in Bear River Valley. There are at present about fifteen members of that church lo-

cated here, with D. S. Filbrun of Brandt, Ohio, as pastor. The Bear River Land Co., has reserved a tract of land for them upon which to establish a colony, and have erected a fine cottage upon a 40 acre tract and give Mr. Filbrun the use of house and land free for three years. He is now preaching regularly at three different appointments. They anticipate the settling of a number of their people here from the east next year.

About ten miles from this proposed Dunkard colony an Amish colony has been established by this same land company. This settlement began several years ago and is farther advanced. Some 25 or 30 families from Illinois who have purchased lands in the Amish settlement will move out this spring. They are mostly Germans. A resident of that locality remarked to the writer not long since that the "Dutch would surely drive the Mormons out." We hope to see his prediction verified.

We should be much better contented if there was a congregation of our own Brethren here with which to worship. True, we are welcome to partake of and participate in the services of other churches, but it does not give us the same comfort and pleasure afforded us in our own church.

J. L. HAMILTON.

Elkhart Co., Ind., Union Meeting

Place, Dunlaps church.

Time, April 3 and 4, 1901.

WEDNESDAY EVENING

Sermon, B. H. Flora.

THURSDAY, A. M.

Devotions, led by the president.

Power of Prayer, Ida Simmonds.

The Ideal Plan for Meeting all Church Expenses, A. S. Menaugh. Discussion of last topic.

How Execute Such a Plan, C. H. Marks.

Christian Influence, Mrs. Mary Felthouse.

Non-church-goers—The Cause and Remedy, L. O. Hubbard.

THURSDAY, P. M.

Bible Reading, G. W. Rensch.

Conscience and the Bible, B. H. Flora.

The Efficient Sunday-school Teacher, Nora Early.

Queries; Miscellaneous.

Communion Service, 7:30.

Let this be a record breaking meeting. Everybody come.

G. W. RENCH.

L. O. HUBBARD.

A. R. BEMENDERFER.

Fruithurst, Ala.

After leaving Ashland, we went to Pennsylvania where I spent over a week at the home of my father-in-law making preparations for my journey to the "sunny South." My health did not improve any during my short stay in the mountains of Pennsylvania, and because of this I was compelled to part with friends and loved ones sooner than I otherwise could have done.

I left Pennsylvania Feb. 11, in the midst of a snow storm. As I watched the feather flakes decking hill and vale in a robe of white, I thought of the mild climate in which I soon would be, and of its invigorating effects.

I arrived in Cincinnati, Ohio on the following morning, and altho I was obliged to wait several hours for the train running South, on account of the intense cold I was obliged to stay in doors, and did not get to see much of Ohio's famed and prosperous city.

At last the train was announced, and soon after boarding it we were slowly wending our way across the Ohio river into the historic state of Kentucky. As the train sped on, and we passed the little rude farmhouses and negro cabins dotting the stony and barren soil, I thought of the man who was born in this state in the deepest of poverty. Who in the midst of adverse circumstances fought his way from the log cabin to the